

List of Publications

Books

Antonios Kalatzis, *Explikation und Immanenz. Das dreifache Argument der Wissenschaft der Logik* (620 p.), Berlin and Boston: De Gruyter (forthcoming) (in German)
<http://www.degruyter.com/view/product/456754>

Edited Volumes and Journals

Antonios Kalatzis, Anne Eusterschulte, Enrico Lucca (eds.), “Into Life.” *Franz Rosenzweig on Knowledge Aesthetics and Politics*, (400 p.), special issue of *The Journal of Jewish Thought and Philosophy*, Leyden: Brill Academic Publishers (December) 2019

Antonios Kalatzis, Anne Eusterschulte (eds.), *Franz Rosenzweig and the History of Philosophy*, (150 p.), Berlin: Neofelis Verlag (forthcoming)

Articles

“The Singularity of the Concept – The Singularity of the Will. On the Logical Ground of Hegel’s Philosophy of Right”, in: P. D. Bubbio, A. De Cesaris, M. Pagano, Ha. Weslati (eds.), *Hegel, Logic and Speculation*, London: Bloomsbury 2019, pp. 73-85

“In the Shadow of Sloterdijk”, introduction to the Greek translation of Peter Sloderijk, *Im Schatten des Sinai. Fußnote über Ursprünge und Wandlungen totaler Mitgliedschaft Athens*: Nissos 2019 (2013), pp. 1-12 (in Greek)

“Bridging without Bridges. Rosenzweig on the Relation between Philosophy and Theology”, in: *Archivio di Filosofia* 2018, Vol. 86/1, pp. 93-102

“Episodic Genius. Rosenzweig on Love, Art and Calling”, in: A. Kalatzis, A. Eusterschulte, E. Lucca 2019

“Identities and Differences, or Hegel and Rosenzweig”, in: A. Kalatzis, A. Eusterschulte (forthcoming)

“Intelligence and Logic. Hegel’s Concept of Thinking between *Science of Logic*, *Philosophy of subjective Spirit* and *Philosophy of absolute Spirit*”, in: *Erkenne dich selbst. Anthropologische Perspektiven, Hegel-Jahrbuch* 11, Berlin, De Gruyter 2018, pp. 80-86 (in German)

“Truth and Mimesis. Anthropology of violence and philosophy of religion in the work of René Girard”, introduction to: René Girard, *Violence and Religion. Encounters with Wolfgang Palaver*, Athens: Nissos Academic Publishers 2017, pp. 3-18 (in Greek)

“Faraway so close. Scepticism, subjective idealism and the Problem of »Shine« in Hegel’s *Science of Logic*”, in: G. Faraklas, J. Kozatsas J.(eds.), *Hegel and Scepticism*, in: *Hegel-Jahrbuch Sonderband*, Berlin and Boston: De Gruyter 2017, pp. 121-132

“Speculation and Event: God, Man and World after Hegel and Rosenzweig”, in: Hackl M., Danz Chr. (eds.), *Die Klassische Deutsche Philosophie und ihre Folgen*, Vienna: Vienna University Press at Vandenhoeck & Ruprecht Publishers 2017, pp. 250-270

„Moment and Eternity. Rosenzweig’s Concept of Love“, in St. Zoumboulakis (ed.), *On Love*,

Athens: Artos Zois 2017, pp. 298-314

“Power and Powerlessness of the Manifold: Hegelian Concept vs. Kantian Synthesis”, in: *Hegels Antwort auf Kant, Hegel-Jahrbuch*, Volume 2016, Issue 1, pp. 120–124 (in German)

“In the Beginning was the End: Hegel’s ‘Doctrine of Essence’ and the Claim for a Speculative Theology”, in: *Das Problem des Anfangs*. Proceedings of the international conference *Das Problem des Anfangs* of the international research network “Transzendentalphilosophie / Deutscher Idealismus”, University of Southern Denmark, Odense 2016 (forthcoming) (in German)

“Being-in-Love vs. Being-with. Jean Luc Nancy’s Critique of Christianity”, in: G. Kakoliris, A. Lampropoulos (eds.), *being | intimate | political, Jean-Luc Nancy* Athens: Plethron (forthcoming)

“‘Hallowed be Thy Name’: Essence vs. Name in Rosenzweig’s *Understanding the Sick and the Healthy*”, in: *Nach dem Stern der Erlösung, Rosenzweig-Jahrbuch* (10) 2015, pp. 225-231

“Freedom and Desire, On the Foundation of the Hegelian Philosophy of Right”, in: *Desire: Proceedings of the 16. Topika-Workshops, Tinos 09.2015*, Athens: Nissos (forthcoming) (in Greek)

“God or Nature, – or Spirit? Hegel on Spinoza”, in: Honnacker, Ana / Ruf, Matthias (eds.): *Gott oder Natur. Perspektiven nach Spinoza, Philosophie aktuell*. Proceedings of the Philosophical Research Institute in Hannover, Vol. 12, Berlin: LIT 2015, pp. 61–74 (in German)

“ ‘Sovereign Unthankfulness’? Nature, Spirit and Hegel’s anti-modern Logic of Liberation”, in: Arndt, A. / Bowman, B.y / Gerhard, M. / Zovko, J. (eds.), *Mit Hegel gegen Hegel, Hegel-Jahrbuch* 2014, Issue 1, pp. 254–259 (in German)

“On the Impossibility of overcoming something already overcome: The Critique of the Concept of Limit in Hegel’s *Science of Logic*”, in: A. Dunshirn A., E. Nemeth E., G. Unterthurner (eds.), *Grenzen (über)denken/ Thinking (across) Boundaries*, Proceedings of the Conference of the Austrian Society for Philosophy, Vienna 2012, pp. 789-798 (in German)
<https://fedora.phaidra.univie.ac.at/fedora/get/o:128384/bdef:Content/get>

“Being as absolute Beginning? Concept-formation and Concept-construction in Hegel’s *Science of Logic*”, in: Proceedings of the 12. German Conference for Philosophy, Open-Access-Domain of the Ludwig-Maximilians-Universität München, Munich 2011 (in German)
http://epub.ub.uni-muenchen.de/12576/1/Kalatzis_12576.pdf

“*Et in Terra Pax. Kant’s Religion within the Bounds of Reason alone*”, in: *HYPOPNEMA: Journal for Philosophy* (8) 2009, pp. 315–331. (in Greek)

“The Logos of God and the God of Logos: on the Relation between Philosophy of Logic and Logic of Religion in Hegel”, in: *Axiologika: Journal for Political Philosophy* (21) 2009, pp. 139–148 (in Greek)

Reviews

W.J. Mander, *British Idealism. A History*, in: *Plurilogue. Politics and Philosophy Review*.
<http://www.plurilogue.com/2012/09/british-idealism-history.html>

St. Houlgate / M. Baur (eds.), *A Companion to Hegel*, West Sussex: Blackwell Publishing 2011,
<http://www.plurilogue.com/2013/10/a-companion-to-hegel.html>

Peter C. Hodgson, *Shapes of Freedom: Hegel's Philosophy of World History in Theological Perspective*, Oxford University Press 2012
<http://www.plurilogue.com/2014/03/shapes-of-freedom-hegels-philosophy-of.html>

Translations

René Girard, *Gewalt und Religion. Gespräche mit Wolfgang Palaver* (Berlin: Matthes & Seitz 2010), with a new introduction : Nissos Academic Publishers 2017 (German to Greek)

Walter Jaeschke, “Die Erfahrung des Bewußtseins”, in: K. Kavoulakos (ed.), *G.W.F. Hegel's Phenomenology of Spirit*, Athens Alexandria Publishers 2009, pp. 145–165 (German to Greek)

Andreas Arndt “Gegenständliche Vermittlung und Arbeit des Begriffs”, in: D. Karydas (ed.), *Andreas Arndt, Selected Papers*, Athens: Alexandria Publishers (forthcoming) (German to Greek)