

**Monographs**

1. Nazan Maksudyan, *Ottoman Children and Youth during the World War One* (Syracuse: Syracuse University Press, **2019**).
2. Nazan Maksudyan, *Orphans and Destitute Children in the Late Ottoman Empire* (Syracuse: Syracuse University Press, **2014**).
3. Nazan Maksudyan, *Türklüğü Ölçmek: Bilimkurgusal Antropoloji ve Türk Milliyetçiliğinin Irkçı Çehresi, 1925-1939* [Measuring Turkishness: Science-Fictive Anthropology and Racist Face of Turkish Nationalism, 1925-1939] (Istanbul: Metis, **2005**; 2<sup>nd</sup> ed. 2007; 3<sup>rd</sup> ed. 2016, 4<sup>th</sup> ed. 2021).

**Edited Books**

4. Nazan Maksudyan, (ed.), *Women and the City, Women in the City: A Gendered Perspective to Ottoman Urban History* (New York: Berghahn Books, **2014**).
5. Nazan Maksudyan, Hilal Alkan (eds.), *Urban Neighbourhood Formations: Boundaries, Narrations and Intimacies* (Routledge, **2020**).

**Journal Articles (peer-reviewed)**

1. "Special Issue: Children and Political Agency: Historical and Contemporary Perspectives from the Middle East", hg. gemeinsam mit Chiara Diana, Joel Gordon, *International Journal of Middle East Studies*, forthcoming (2021). <https://mesana.org/resources-and-opportunities/2020/06/17/cfp-ijmes-special-issue>
2. " 'Revolution is the Equality of Children and Adults': Yaşar Kemal interviews Street Children 1975", *International Journal of Middle East Studies*, forthcoming (2021).
3. Nazan Maksudyan, "Türkiye'de Irkçılığın "Bilimsel" Temelleri, Türklüğü Ölçmek ve Cumhuriyet Tarihçiliğinin Türkiye Tarihindeki Irkçılığı İnkâr Saplantısı," *Cogito*, no. 101, **2021**: 195-209.
4. Nazan Maksudyan, "The Armenian Genocide and Survival Narratives of Children", *Childhood Vulnerability Journal* 1/1 (**2019**): 15-30.
5. Nazan Maksudyan, "Feminist Perspectives on Ottoman Urban History," *Moderne Stadtgeschichte* 1 (**2018**): 26-38.
6. Nazan Maksudyan, "La jeunesse ottomane, enjeu des luttes nationales (1914-1922)", *Le Mouvement Social* 261 (**2017**): 9-29.
7. Nazan Maksudyan, "Max Bonnafous and 'Female Suicide Epidemic' in Istanbul in the 1920s," *Études Sociales* 165 (**2017**): 157-181.
8. Nazan Maksudyan, "A New Angle of Observation: History of Children and Youth for Ottoman Studies," *Journal of the Ottoman and Turkish Studies Association (JOTSA)* 3/1 (**2016**): 111-114.
9. Nazan Maksudyan, "Agents or Pawns? Nationalism and Ottoman Children during the Great War," *Journal of the Ottoman and Turkish Studies Association (JOTSA)* 3/1 (**2016**): 147-172.
10. Nazan Maksudyan, "Control over Life, Control over Body: Female Suicide in Early Republican Turkey," *Women's History Review* 24/6 (**2015**): 861-880.
11. Nazan Maksudyan, "Üç Kuşak Üç Katliam: 1894'ten 1915'e Ermeni Çocuklar ve Yetimler," [Three generations, three massacres: Armenian orphans from 1894 to 1915], *Toplum ve Bilim* [Society and Science] 132 (**2015**): 33-49.
12. Nazan Maksudyan, "Cihan Harbi Yıllarında Almanya'da Osmanlı Yetimleri: Mavi Kep ve Pelerin," [Ottoman orphans in Germany during the Great War: Blue Ceps and Pelerins] *Toplumsal Tarih* [Social History] 243 (**2014**): 68-73.
13. Nazan Maksudyan, "Amerikan Kaynaklarında Merzifon Anadolu Koleji'nin Kısa Tarihçesi," [Short history of the Anatolia College in Merzifon in American missionary sources], *Kebikeç: İnsan Bilimleri İçin Kaynak Araştırmaları Dergisi* 18/36 (**2013**): 131-154. [OA]
14. Nazan Maksudyan, "Des convois de gamins. L'envoi de jeunes orphelins ottomans en Allemagne pendant la première guerre mondiale," *Revue d'histoire de l'enfance 'irrégulière'* 152 (**2013**): 111-141.
15. Nazan Maksudyan, "Evli evine, köylü köyüne, evi olmayan?: Osmanlı Kent Reformu ve Şehirlerde İstenmeyen Çocuklar," [Ottoman Urban Reform and Unwanted Children in Cities] *Kebikeç: İnsan Bilimleri İçin Kaynak Araştırmaları Dergisi* 17/34 (**2012**): 159-183. [OA]

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17. Nazan Maksudyan, “State 'Parenthood' and Industrial Orphanages (*Islahhanes*): Transformation of Urbanity and Family Life,” *The History of the Family* 16/2 (2011): 172-181.
18. Nazan Maksudyan, “'Being Saved to Serve': Armenian Orphans of 1894-96 and Interested Relief in Missionary Orphanages,” *Turcica* 42 (2010): 47-88. [OA]
19. Nazan Maksudyan, “Walls of Silence: Translating the Armenian Genocide into Turkish and Self-Censorship,” *Critique: Journal of Socialist Theory* 37/4 (2009): 635-649.
20. Nazan Maksudyan, “Modernization of Welfare or Further Deprivation? State Provisions for Foundlings in the Late Ottoman Empire,” *Journal of History of Childhood and Youth* 2/3 (2009): 361-392.
21. Nazan Maksudyan, “Fight over 'Nobody's Children': Religion, Nationality, and Citizenship of Foundlings in Nineteenth-Century Ottoman Empire,” *New Perspectives on Turkey* 41 (2009): 151-180.
22. Nazan Maksudyan, “Erken Cumhuriyet Döneminde Kadın İntiharları: İslah, İnkâr, İskât,” [Women Suicides in the Early Republican Era: Reform, Denial, Silencing] *Toplumsal Tarih* [Social History] 188, (2009): 60-66.
23. Nazan Maksudyan, “Foster-Daughter or Servant, Charity or Abuse: *Beslemes* in the Late Ottoman Empire,” *Journal of Historical Sociology* 21/4 (2008): 488-512.
24. Nazan Maksudyan, “‘Öldürmeden utan, ölmeden usan!’: Geç Osmanlı İmparatorluğu'nda Savaş Karşıtı Hissiyatın Açık ve Örtük Dışavurumları,” [‘Be ashamed to kill, get tired of dying’: Manifest and Latent Expressions of Anti-War Sentiments in the Late Ottoman Empire] *Toplumsal Tarih* [Social History] 180 (2008): 34-41.
25. Nazan Maksudyan, “Cemal Bey'in Adana Valiliği ve Osmanlılık İdeali,” [Cemal Bey's Adana Governorship and the Ideal of Ottomanism] *Toplumsal Tarih* [Social History] 176 (2008): 22-28.
26. Nazan Maksudyan, “Türklüğün Hazineleri ve Mimar Sinan: Kafatasları, Kemikler, Mezarlıklar,” [Treasures of Turkishness and Sinan the Architect: Skulls, Bones, Cemeteries] *Arredamento* 202 (2007): 60-63.
27. Nazan Maksudyan, “Bir Sözlükten Büyülenmek: Sir James W. Redhouse Üzerine,” [A Fascinating Dictionary: On James W. Redhouse] *Toplumsal Tarih* [Social History] 158 (2007): 34-39.
28. Nazan Maksudyan, “The *Turkish Review of Anthropology* and the Racist Face of Turkish Nationalism,” *Cultural Dynamics* 17/3 (2005): 291-322. [OA]
29. Nazan Maksudyan, “Resmi Din – Sivil Din Çatışması: Dinin Meşru Kullanımı Üzerinde Devlet Tekeli,” [Tension Between State vs. Civil Islam: State Monopoly over the Legitimate Use of Religion] *Toplumsal Tarih* [Social History] 135 (2005): 56-61.

### Book Chapters

30. Nazan Maksudyan, “The Violence of Denial in Zaven Biberyan's Novels: Impossibility of Coexistence in Post-genocide Turkey,” in *Between Coexistence and Separation: Urban Boundaries in Ottoman and Post-Ottoman Cities*, ed. by Nora Lafi and Florian Riedler (De Gruyter, 2021, forthcoming)
31. Nazan Maksudyan, “Commemorating the First World War and its Aftermath: Neo-Ottomanism, Gender and the Politics of History in Turkey”, gemeinsam mit Hilal Alkan, in *Heritage, Aesthetics and Belonging: Gender in Turkish Neo-Ottomanism*, Catharina Raudvere, Petek Onur, eds. (Palgrave Macmillan, 2021, forthcoming).
32. Nazan Maksudyan, “Street Vendors in Ottoman Soundscapes: Encounters, Subjectivities, and Power in the Lives of Sounds”, in *Acoustics of Empire*, Priyasha Mukhopadhyay, Peter McMurray, eds. (Oxford University Press, 2022, forthcoming).
33. Nazan Maksudyan, “Role-playing, Unchilding, Victimization: Children and Politics in Turkey”, in *Childhood in Turkey: Sociological, Educational and Psychological Perspectives*, Hilal H. Şen, Helaine Selin, eds. (Springer, forthcoming).
34. Nazan Maksudyan, “The Orphan Nation: Gendered Humanitarianism for Armenian Survivor Children in Istanbul, 1919-1922,” in *Gendering Global Humanitarianism in the Twentieth Century:*

- Practice, Politics and the Power of Representation*, ed. by Esther Möller, Johannes Paulmann, Katharina Störnig (Palgrave Macmillan, 2020), 117-142.
35. Nazan Maksudyan, "Physical Expressions of Winning Hearts and Minds: Body Politics of the American Missionaries in 'Asiatic Turkey'," in *Missionaries and Humanitarianism in the Middle East*, ed. by Karène M. J. Sanchez and Inger Marie Okkenhaug (Brill, 2020), 62-88.
  36. Nazan Maksudyan, "Armenian Patriarchate of Constantinople", in *1914-1918-online. International Encyclopedia of the First World War*, hg. v. Ute Daniel, Peter Gatrell, Oliver Janz, Heather Jones, Jennifer Keene, Alan Kramer, and Bill Nasson, issued by Freie Universität Berlin, Berlin 2020-05-18. DOI: 10.15463/ie1418.11467.
  37. Nazan Maksudyan, "Antaram's Journey," in *Refugee Routes: Telling, Looking, Protesting, Redressing*, hg. v. Vanessa Agnew, Kader Konuk, Jane O. Newman, Berlin: transcript, 2020, 93-104.
  38. Nazan Maksudyan, "Queer Characters and Gender Performances in Sait Faik's Works", in *LGBTI+ Studies in Turkey*, ed. Çağlar Özbek (London: Transnational Press, 2019), 81-95.
  39. Nazan Maksudyan, "Centenary (Turkey) ", in *1914-1918-online. International Encyclopedia of the First World War*, ed. by Ute Daniel, Peter Gatrell, Oliver Janz, Heather Jones, Jennifer Keene, Alan Kramer, and Bill Nasson, issued by Freie Universität Berlin, Berlin 2019-09-03. DOI: 10.15463/ie1418.11400. [OA]
  40. Nazan Maksudyan, "À la recherche de l'enfance perdue: Resistance du biographique et defense de l'espace public," in *Point de fuite La Méditerranée et la crise européenne*, ed. by Markus Messling, Franck Hofmann (Paris: Éditions Hermann, 2019), 255-270.
  41. Nazan Maksudyan, "Boys Without a Country: Ottoman Orphan Apprentices in Germany During the First World War," in *More Than Victims: War and Childhood in the Age of the World Wars*, ed. by Mischa Honeck, James Marten (Cambridge: Cambridge University Press, 2019), 206-228.
  42. Nazan Maksudyan, "In den Park gehen und spielen: Eine neue öffentliche Existenz als Kinder und Jugendliche," in *Fluchtpunkt. Das Mittelmeer und die europäische Krise*, ed. by Franck Hoffman, Markus Messling, (Kulturverlag Kadmos, 2017), 326-340.
  43. Nazan Maksudyan, "Civilian and Military Power (Ottoman Empire)," in *1914-1918-online. International Encyclopedia of the First World War*, ed. by Ute Daniel, Peter Gatrell, Oliver Janz, Heather Jones, Jennifer Keene, Alan Kramer, and Bill Nasson, issued by Freie Universität Berlin, Berlin 2017-02-01. DOI: 10.15463/ie1418.11037. [OA]
  44. Nazan Maksudyan, "A Triangle of Regrets: Training of Ottoman Children in Germany During the First World War", in *Childhood in the Late Ottoman Empire and After*, ed. by Benjamin C. Fortna (Leiden: Brill, 2016), 141-172. [OA]
  45. Nazan Maksudyan, "Missions, 1800-1918", in *Dictionnaire de l'Empire Ottoman*, ed. by François Georgeon, Nicolas Vatin, Gilles Veinstein (Paris: Fayard, 2015), 803-804.
  46. Nazan Maksudyan, "Children and Youth (Ottoman Empire)," in *1914-1918-online. International Encyclopedia of the First World War*, ed. by Ute Daniel, Peter Gatrell, Oliver Janz, Heather Jones, Jennifer Keene, Alan Kramer, and Bill Nasson, issued by Freie Universität Berlin, Berlin 2014-10-08. DOI: 10.15463/ie1418.10595. [OA]
  47. Nazan Maksudyan, "Un débat sur la conquête d'Istanbul. Silvestre de Sacy et la traduction d'une élogie arménienne," in *Silvestre de Sacy: Le projet européen d'une science orientaliste*, ed. by Michel Espagne, Nora Lafi, Pascale Rabault-Feuerhahn (Paris: Les Editions du Cerf, 2014), 125-134.
  48. Nazan Maksudyan, "Introduction: A Gendered Perspective to Ottoman Urban History," in *Women and the City, Women in the City: A Gendered Perspective to Ottoman Urban History*, ed. by Nazan Maksudyan (New York: Berghahn Books, 2014), 1-12.
  49. Nazan Maksudyan, "This time women as well got involved in politics!: Nineteenth Century Ottoman Women's Organizations and Political Agency," in *Women and the City, Women in the City: A Gendered Perspective to Ottoman Urban History*, ed. by Nazan Maksudyan (New York: Berghahn Books, 2014), 107-135.
  50. Nazan Maksudyan, "Refugee Ottoman Orphans in Germany during the First World War," in *The World During the First World War*, ed. Helmut Bley, Anorthe Kremers ((Essen: Klartext Verlag, 2014), 151-166.
  51. Nazan Maksudyan, "New 'Rules of Conduct' for State, American Missionaries, and Armenians: 1909 Adana Massacres and the Ottoman Orphanage (*Dârü'l-Eytâm-ı Osmânî*)," in *L'ivresse de la Liberté: La Révolution de 1908 dans l'Empire Ottoman*, ed. by François Georgeon (Paris: CNRS, 2012), 137-171.

52. Nazan Maksudyan, "Genel Dünya ve Avrupa Tarihiçilerinde 1915-16 Olayları," [The Massacres of 1915-1916 in World and European History Books] in *İmparatorluğun Çöküş Döneminde Osmanlı Ermenileri: Bilimsel Sorumluluk ve Demokrasi Sorunları* [Ottoman Armenians during the Demise of the Empire: Issues of Scientific Responsibility and Democracy], ed. by Fahri Aral (Istanbul: Bilgi Üniversitesi Yayınları, 2011), 57-84.
53. Nazan Maksudyan, "Helden, Opfer, Ikonen: Massenmobilisierung und osmanische Kinder während des Ersten Weltkriegs," in *Der Erste Weltkrieg auf dem Balkan*, ed. by Jürgen Angelow (Berlin: Be.bra Verlag, 2011), 161-173.
54. Nazan Maksudyan, "Children as a Transgressors in Urban Space: Delinquency, Public Order and Philanthropy in the Ottoman Reform Era," in *Expertise and Juvenile Violence, 19<sup>th</sup>-21<sup>st</sup> century*, ed. by Aurore François, Veerle Massin and David Niget (Louvain: Presses Universitaires de Louvain, 2011), 21-39.
55. Nazan Maksudyan, "Servants," in *An Encyclopedia of Infanticide*, ed. by Brigitte Bechtold and Donna Cooper Graves (Lewiston, NY: Edwin Mellen Press, 2010), 232-235.
56. Nazan Maksudyan, "On Dokuzuncu Yüzyılda Osmanlı Kadın Örgütleri ve Siyasi Eylemlilik," [Women's Organizations and Political Agency in the Nineteenth Century] in *İstanbul Kadın-Kadın İstanbul* [Women and Istanbul] ed. by Fatma Türe (Istanbul: Kadın Eserleri Kütüphanesi, 2010), 44-53.
57. Nazan Maksudyan, "Armenia," in *Encyclopedia of Play in Today's Society*, ed. by Carlisle, Rodney P. (Thousand Oaks, CA: SAGE Publications, 2009), 38-39.
58. Nazan Maksudyan, "Merzifon Anadolu Koleji'nin Kısa Tarihiçesi ve Boğos Piranyan," [Epilogue, Short History of Anatolia College of Merzifon and Boğos Piranyan] in *Aşçının Kitabı: Merzifon Amerikan Anadolu Koleji Aşçısı 1914* [The Book of the Cook: From the Cook of the American College of Merzifon, 1914], Boğos Piranyan (Istanbul: Aras Yayıncılık, 2008), 133-178.

#### Book Reviews, Review Essays, Book Forums

59. Nazan Maksudyan, "This Is a Man's World?": On Fathers and Architects," [Book Forum: Hans-Lukas Kieser, Talaat Pasha: *Father Of Modern Turkey, Architect Of Genocide* (Princeton: Princeton University Press, 2018)] *Journal of Genocide Research* 21/4 (2019): 540-544.
60. Nazan Maksudyan, (2019). "The Long End of the First World War Book," by Katrin Bromber, Katharina Lange, Heike Liebau, Anorthe Wetzel (eds.), *Aurum Journal of Social Sciences*, 4/1 (2019), 115-118.
61. Nazan Maksudyan, "Ottoman Women during World War I: Everyday Experiences, Politics, and Conflict," by Elif Mahir Metinsoy (Book review) *Journal of Social History* 53/1 (2019): 295-297.
62. Nazan Maksudyan, "Urban Planning in North Africa," by Carlos Nunes Silva (Book review) *Planning Perspectives* 33/4 (2018): 678-681.
63. Nazan Maksudyan, "Recovering Armenia: The Limits of Belonging in Post-Genocide Turkey," by Lerna Ekmekcioğlu (Book review) *New Perspectives on Turkey* 55 (2016): 136-140. doi:10.1017/npt.2016.26
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67. Nazan Maksudyan, "Prisons in the Late Ottoman Empire: Microcosms of Modernity," by Kent F. Schull, (Book review) *International Journal of Middle East Studies* 47/1 (2015): 202-204.
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71. Nazan Maksudyan, “Sous le Signe des Réformes: État et Société, de l’Empire Ottoman à la Turquie Kémaliste (1789-1939),” by François Georgeon, (Book review) *New Perspectives on Turkey* 42 (2010): 265-268.
72. Nazan Maksudyan, “Subalterns and Social Protest: History from Below in the Middle East and North Africa,” by Stephanie Cronin (ed.), (Book review) *International Journal of Middle East Studies (IJMES)* 42/2 (2010): 336-338.
73. Nazan Maksudyan, “Producing Desire: Changing Sexual Discourse in the Ottoman Middle East, 1500-1900,” by Dror Ze’evi, (Book review) *AGOS Kirk* 4 (2009): 6-7.
74. Nazan Maksudyan, “Smyrne, la Ville Oubliée? : Mémoires d'un Grand Port Ottoman, 1830-1930,” by Marie-Carmen Smyrnelis (ed.), (Book review) *AGOS Kirk* 2 (2008): 8-9.
75. Nazan Maksudyan, “Cumhuriyet'te Çocuklar,” [They were Children in the Republic], by Mine Göğüş Tan, Özlem Şahin, Mustafa Sever, Aksu Bora (eds.), (Book review) *Journal of History of Childhood and Youth* 1/3 (2008): 472-474.
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### Essays & Literary Criticism

77. Nazan Maksudyan, “Bir Avuç Leblebiyi Paylaşan Masal Kahramanları,” [Fairytale heroes sharing a fist full of chickpeas] in *Elveda Antura: Bir Ermeni Yetimin Anıları* [Goodbye Antoura: Memoirs of an Armenian Orphan] (Istanbul: Aras Yayıncılık, 2018), 389-398.
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81. Nazan Maksudyan, “Hem Ermeni Hem Yetimdik / Soykırım Tanıklıklarında Çocukluk ve Büyümek,” [We were both Armenians and Orphans: Childhood and Growing up in Genocide Testimonies] *Notos* 55 (Dec. 2015 – Jan. 2016): 52-58.
82. Nazan Maksudyan, “Doğumhanede Zamansız Bir Gece,” [An untimely Night at the Labor Room] *Cogito* 81 (2015): 219-224.
83. Nazan Maksudyan, “‘Demek annen baban seni çok sevdi?’: Güzel Bir Aşk Hikayesi ve Mutlu bir Aşk Çocuğu,” [So your parents loved you a lot? A love story and a love child] *Kitap-lık* 151 (2011): 96-101.
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85. Nazan Maksudyan, “Antaram'ın Yolculuğu,” [Antaram's Journey] *Kitap-lık* 145 (2011): 68-71.
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87. Nazan Maksudyan, “Mavi Bir Pencere Açalım mı Kalbine?” [Shall we open a blue window on your chest?] *Kitap-lık* 133 (2009): 75-85.
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90. Nazan Maksudyan, “Hiçbir Şey Aydınlanmayacak: Kara Kitap ve Esrarın Bakiliği,” [Nothing will be illuminated: the Black Book and the permanence of mystery] *Mesele* (Nov 2008): 4-8.

### Review of Books

1. Review of *Women and the City, Women in the City* by Derya İner, in *Women's History Review* 26 (2017): 660-662.

2. Review of *Orphans and Destitute Children in the Late Ottoman Empire* by Cihangir Gündoğdu, *Journal of Near Eastern Studies* 76 (2017): 209-211.
3. Review of *Women and the City, Women in the City* by N. İpek Hüner-Cora, in *Journal of the Ottoman and Turkish Studies Association* 3/1 (2016): 203-206.
4. Review of *Orphans and Destitute Children in the Late Ottoman Empire* by Heidi Morrison, in *Journal of the History of Childhood and Youth* 8/2 (2015): 327-329.
5. Review of *Orphans and Destitute Children in the Late Ottoman Empire* by Özge Ertem, *New Perspectives on Turkey* 53 (2015): 228-231.